Montgomery County Recreation Department CO-ED INDOOR ULTIMATE FRISBEE LEAGUE

Ages 18+

Mondays (7pm-10pm) & Wednesdays (8pm-10pm)

January 4 - March 30, 2011 (9 weeks + playoffs)

Montgomery County Residents \$25

Non-Residents \$40

Location: Two Locations!

Mondays - Course # 293082

Wisconsin Place Community Center

5311 Friendship Blvd, Chevy Chase, MD 20815

Wednesdays - Course # 293083

Bauer Drive Community Center

14625 Bauer Drive, Rockville, MD 20853

Registration:

Online: Fast, safe & secure at

www.recweb.montgomerycountymd.gov

Fax: Complete the attached registration form & fax with credit card payment to

240-777-6818

<u>In Person:</u> Complete the attached registration form & submit with credit card or check (made out to MCRD) at any MCRD Community Center.

FOR MORE INFORMATION PLEASE CONTACT

DAVID BRANICK

240-777-8087

david.branick@montgomerycountymd.gov







lame:	Captains:		
Email: This year we will hold a player dr volunteers to captain. Are you in captaining a team? The draft will Monday, 12/20.	This year we will hold a player draft and need		
	volunteers to captain. Are you interested in captaining a team? The draft will be held on Monday, 12/20.		
			Experience Level: (Please Circle One) Novice
4. 2 Years or More of Any League 5. Advanced League Player 6. Traveling Club Player like to be placed on a team v	NoSpecial Request:OPTIONAL: For transportation purposes, I wou		
		like to be placed on a team with (this is a request,	
		. Competed Recently at Club Regionals	and is not guaranteed):
		. Competed Recently at Club Nationals	
	Throws: (Please Circle One) . Novice	Speed: (Please Circle One) 1. Very Slow	
. Comfortable with Short Throws	2. Slow		
. Good Flick & Backhand	3. Average		
. Experienced Club Level Handler	4. Fast		
. Experienced Nationals Level Handler	5. One of the Fastest on the Field		
RecWeb online: montgomerycountymd.gow/rec STARline: 240-777-8277 Fax: 240-777-6818 (payment by VISA or MasterCard) Mail: Registrar, 4010 Randolph Road, Silver Spring, MD 20902 Web and the second of the sec	ck amount and electronically or via paper for the state's maximum allowable vice (e.e. Payment by check constitutes authorization of these transactions, may revoke your authorization by calling 800-666-5222 ext. 2 to arrange ment due for any outstanding checks and service fees due. thdrawal Policy juests for withdrawal must be submitted in writing. If your written withwal request is received on or after the start date of the program, your dit will be pro-rated based on the date the request is received. In addition, efunds and all written withdrawal requests received seven days or less one the start date of the program are subject to a \$20.00 withdrawal fee.		
RECEIVED Registration Form	Check here if new address/phone/email. Please print. This form may be duplicated.		
PAYER'S: Last Name First Name City			
	Cell Phone ()		
PARTICIPANT'S: Address City			
Mother's Name	_ Email Cell Phone ()		
Father's Name	Email		
Home Phone () Work Phone (Participant's Name Birthdate Sex School Grade Activity			
Participant's Name Birthdate Sex School Grade Activity (last, first) Birthdate mm/dd/yy m/f Attending	Number Location Start Start Press		
"If you are a non-resident, include an additional \$15.00 per participant in the fee for ☐ Check or Money Order payable to MCRD, Attn: Registrar, 4010 Randolph Road, 8			

The participant assumes all risks associated with participation in the program; the County assumes no liability for injury or damages arising from participation in the program. Due to the strenuous nature of some activities, the County encourages each participant to consult his or her physician concerning fitness to participate in the program. The participant is consents to emergency treatment. The participant also consents to the County's use of any photographs taken or video tapes made of the program. If the participant is a minor, the participant is a minor, the participant is a minor, the participant assumes the county and the program. We then the instructor nor any of the staff are responsible for children prior to or after the scheduled program.

Participant or Parent/Guardian Signature _ _ Date_